

Instrument # 210128

CLEARWATER COUNTY, OROFINO, IDAHO

11-4-2008 08:00:10 No. of Pages: 45

Recorded for: CLEARWATER COUNTY COMMISSIONERS

CARRIE BIRD Fee: 0.00

Ex-Officio Recorder Deputy

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ORDER OF ANNEXATION

WHEREAS, on October 20, 2008, the Orofino Rural Fire District did grant petitions for Annexation of additional real property in Clearwater County, State of Idaho, to be included in the Orofino Rural Fire District boundaries;

WHEREAS, the Board found that the proper notice of hearing was duly published in the Clearwater Tribune, Orofino, Idaho, and that the Board of County Commissioners of Clearwater County ordered the real property in question be annexed to the Orofino Rural Fire District on November 3, 2008;

WHEREAS, the legal descriptions in question have been approved by the Idaho State Tax Commission; NOW, THEREFORE, the Board of County Commissioners of Clearwater County finds that by the unanimous vote of the directors of the Orofino Rural Fire District, the Order of the Orofino Rural Fire District dated September 28, 1992, was amended to include the following-described parcels of real property situate in the County of Clearwater, State of Idaho, to-wit:

**BARGER & FLETCHER 36N 02E 03**

[Legal Description: 1 ]]

Lillie Barger & Dale Fletcher

Location: A parcel of land situated in Section 03, Township 36 North, Range 2 East, B.M. Clearwater County, State of Idaho and more particularly described as follows: Beginning at the NE corner, thence North 89° 41' 42" West for 2172.0108 to the True Point of Beginning. ; thence North 89° 41' 49" West for 520.39 ; thence South 07° 52' 50" West for 144.22 ; thence South 21° 11' 58" West for 381.38 ; thence South 43° 58' 43" West for 253.54 ; thence South 00° East for 210.31 ; thence South 33° 30' 04" West for 879.12 ; thence South 17° 26' 51" West for 105.89 ; thence South 30° 31' 56" East for 1076.01 ; thence South 89° 40' 49" East for 829.60 ; thence North 00° 19' 51" East for 2676.95 , to the True Point of Beginning, the Area being 59.81 Acres.

**HARPER 36N 02E 04**

[Legal Description: 1 ]]

Dennis Harper

Location: A parcel of land situate in Sections 04, Township 36 North, Range 2 East, B.M., Clearwater County, State of Idaho and more particularly described as follows:

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TECHNICAL SUPPORT

Beginning at the Northeast corner of Section 04; thence South 00° 22' 35" West for 1335.0482; thence North 89° 35' 42" West for 659.1388 to the True Point of Beginning; thence North 89° 35' 42" West for 659.14 ; thence South 00° 22' 40" West for 662.77 ; thence South 89° 32' 40" East for 659.09 ; thence North 00° 22' 20" East for 663.46 , to the True Point of Beginning, the Area being 10.03 Acres.

**LACEY & STUFFLE & EASTERBROOK            37N 02E 34**

[[ Legal Description: 1 ]]

Lacey & Stuffle & Easterbrook

Location: A parcel of land situate in Section 34, Township 37 North, Range 2 East, Boise Meridian, Clearwater County, State of Idaho and more particularly described as follows: Beginning at the S4 corner of Section 34; thence North 89° 41' 58" West for 660.00 feet to the True Point of Beginning; ; thence North 00° East for 665.63 ; thence North 89° 46' 42" West for 1964.74 ; thence South 00° 22' 53" West for 526.96 ; thence North 89° 59' 59" West for 221.76 ; thence South 30° 25' 18" East for 156.75 ; thence South 89° 41' 56" East for 1969.68 ; thence South 89° 41' 53" East for 101.23 , to the True Point of Beginning, the Area being 30.56 Acres.

**BRANDT                            36N 02E 10**

[ Legal Description: 1 ]]

Location: A parcel of land situated in Sec 10 Township 36 North, Range 2 East, Boise Meridian, Clearwater County, State of Idaho and more particularly described as follows: Beginning at the Northwest corner of Section 10; thence North 89° 42' 49" East for 724.11 ; thence South 17° 15' 55" West for 188.49 to the point of beginning; thence South 42° 52' 18" West for 236.82 ; thence South 00° East for 662.25 ; thence North 90° East for 328.05 ; thence South 01° 13' 34" West for 164.58 ; thence North 89° 50' 32" East for 330.90 ; thence North 00° West for 872.68 ; thence North 64° 25' 47" West for 286.85 ; thence North 89° 12' 13" West for 250.00 , to the True Point of Beginning, the Area being 11.58 Acres.

**IRBY & IRBY & MONTAMBO & CALLAND & BLEGEN  
36N 02E 03**

[[ Legal Description: 1 ]]

Irby & Irby & Montambo & Calland & Blegen

Location: A parcel of land situate in Section 03, Township 36 North, Range 2 East of the B.M., Clearwater County, State of Idaho and more particularly described as follows:

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**TECHNICAL SUPPORT**

Beginning at the Northwest corner of Section 03, thence South  $00^{\circ} 51' 07''$  West for 1175.6122 feet to the True Point of Beginning; thence South  $89^{\circ} 58' 47''$  East for 448.07 ; thence North  $04^{\circ} 11' 17''$  East for 121.77 ; thence to the beginning point of a curve to the Right having a radius of 171.04 from which the radius point bears South  $85^{\circ} 48' 43''$  East, thence Right along said curve for an arc length of 137.46, said curve having a chord bearing of North  $27^{\circ} 12' 45''$  East for 133.79; thence to the beginning point of a curve to the Right having a radius of 283.35 from which the radius point bears South  $39^{\circ} 45' 47''$  East, thence Right along said curve for an arc length of 93.98, said curve having a chord bearing of North  $59^{\circ} 44' 20''$  East for 93.55; thence North  $80^{\circ} 27' 13''$  East for 139.86 ; thence North  $81^{\circ} 52' 34''$  East for 26.20 ; thence South  $00^{\circ}$  East for 238.03 ; thence North  $90^{\circ}$  East for 180.00 ; thence South  $00^{\circ} 23' 40''$  West for 200.00 ; thence South  $90^{\circ}$  West for 204.82 ; thence South  $00^{\circ}$  East for 296.00 ; thence South  $90^{\circ}$  West for 304.00 ; thence North  $05^{\circ} 52' 56''$  East for 248.59 ; thence North  $89^{\circ} 19' 14''$  West for 439.60 ; thence North  $05^{\circ}$  West for 183.11 , to the True Point of Beginning, the Area being 7.32 Acres.

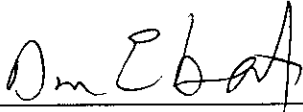
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NOW, the Board of County Commissioners of Clearwater County hereby orders that its Order dated December 28, 1992, be amended; that the above-described real property be annexed to the Orofino Rural Fire District; and that the same be placed on the tax rolls of Clearwater County, State of Idaho, as being within the boundary of the Orofino Rural Fire District.

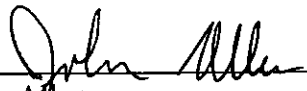
DATED October 27, 2008.



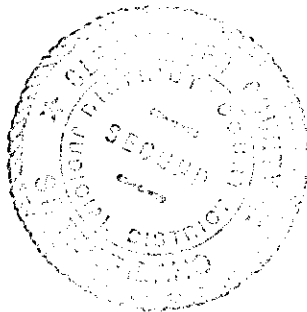
Don Ebert  
Commission Chair



Stan Leach  
Commissioner



John Allen  
Commissioner



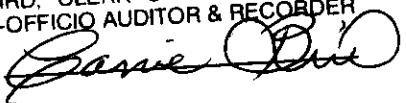
STATE OF IDAHO  
County of Clearwater

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office. WITNESS my hand and official seal hereto affixed.

this 10 day of Nov A.D. 2008

CARRIE BIRD, CLERK OF THE DISTRICT COURT EX-OFFICIO AUDITOR & RECORDER

By Deputy



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TECHNICAL SUPPORT

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Orofino Rural Fire Annexation 2008

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TECHNICAL SUPPORT

**Legend**

- ~ Roads
- ▣ Clipped IR
- 2
- County Boundary

